

## 11th Grade Courses

Name: \_\_\_\_\_

Student # \_\_\_\_\_

### Reference Sheet

This is a guide for you to use as you do your online requests thru Skyward.



## Herriman High

### 2019-2020

Registration & Arena Scheduling information can be found at:  
[www.herrimanhigh.org](http://www.herrimanhigh.org)

### LEGEND

SEM = 1 Period, 1/2 Year (.5 Credit)  
YEAR = 1 Period, Full year (1.0 Credit)  
\* = Concurrent Class (College Credit)  
+ = Prerequisite required  
# = Teacher/Counselor Approval  
AUD = Audition Required  
APP = Application Required  
T = Test score required  
\$ = Fee required, see website  
AP = Advanced placement  
H = Honors  
^ = Credit may be used as art or other P.E.

### GRAD REQUIREMENTS

|                                           |             |
|-------------------------------------------|-------------|
| LANGUAGE ARTS                             | 4.0         |
| SOCIAL STUDIES                            | 3.5         |
| 1.0 GEOGRAPHY                             |             |
| 1.0 WORLD CIVILIZATIONS                   |             |
| 1.0 US HISTORY                            |             |
| .50 US GOVT & CITIZENSHIP                 |             |
| MATHEMATICS                               | 3.0         |
| 3 CORE COURSES <b>OR</b>                  |             |
| 2 CORE & 1 AAF                            |             |
| SCIENCE                                   | 3.0         |
| 3 CORE COURSES <b>OR</b>                  |             |
| 2 CORE & 1 AAF                            |             |
| HEALTHY LIFESTYLES                        | 2.0         |
| .50 HEALTH EDUCATION                      |             |
| .50 PST (9TH PE-required)                 |             |
| .50 FITNESS FOR LIFE (10th PE - required) |             |
| .50 PE ELECTIVE                           |             |
| FINE ARTS                                 | 1.5         |
| CAREER & TECH ED (CTE)                    | 1.0         |
| DIGITAL STUDIES                           | .50         |
| FINANCIAL LITERACY                        | .50         |
| ELECTIVES                                 | 8.0         |
| <b>TOTAL CREDITS</b>                      | <b>27.0</b> |

### LANGUAGE ARTS CREDIT

#### SELECT ONE (1.0 Credit)

|       |                      |     |
|-------|----------------------|-----|
| 46110 | Lang Arts 11         | 1.0 |
| 46120 | Lang Arts 11H        | 1.0 |
| 46310 | Eng Lang & Comp AP # | 1.0 |

### SCIENCE

#### Science Core Courses

|       |                          |     |
|-------|--------------------------|-----|
| 31010 | Earth Science            | 1.0 |
| 31110 | Biology                  | 1.0 |
| 31120 | Biology AP + #           | 1.0 |
| 31210 | Chemistry                | 1.0 |
| 31220 | Chemistry H              | 1.0 |
| 31230 | Chemistry AP +           | 1.0 |
| 31310 | Physics                  | 1.0 |
| 31340 | Physics H +              | 1.0 |
| 32210 | Biology 1010/1015 * \$ T | 1.0 |
| 82070 | Bio Agri Sci             | 1.0 |

#### Science AAF Courses (or elective)

|       |                           |     |
|-------|---------------------------|-----|
| 31411 | Astronomy                 | .50 |
| 31600 | Wildlife Biology          | 1.0 |
| 31631 | Zoology                   | .50 |
| 82000 | Small Animal/Comp(CTE)    | 1.0 |
| 82010 | Animal Science 1          | 1.0 |
| 82030 | Animal Science 2 +        | 1.0 |
| 91200 | Med Anat/Phys(CTE credit) | 1.0 |

### SOCIAL STUDIES

Select one if you have  
**NOT met this requirement**

|       |                        |     |
|-------|------------------------|-----|
| 61110 | US History             | 1.0 |
| 61130 | US History AP          | 1.0 |
| 64061 | History 2700/2710 \$ * | 1.0 |

### MATH #

#### 3 CREDITS REQUIRED FOR GRADUATION

|                        |                                        |     |
|------------------------|----------------------------------------|-----|
| 53100                  | Secondary Math 2                       | 1.0 |
| 53110                  | Secondary Math 2H                      | 1.0 |
| 53200                  | Secondary Math 3 +                     | 1.0 |
| 53210                  | Secondary Math 3H                      | 1.0 |
| 51260                  | College Prep Math AAF +                | 1.0 |
| 51350                  | Calculus AB AP                         | 1.0 |
| 51360                  | Calculus BC AP + 2 periods             | 2.0 |
| 51740                  | Math Lab- highly recommended w/Calc AB | 1.0 |
| 51400                  | Statistics AP +                        | 1.0 |
| 51310                  | Pre Calculus +                         | 1.0 |
| 83001                  | Accounting 1 \$ AAF                    | .50 |
| 83011                  | Accounting 2 \$ AAF +                  | .50 |
| <b>CONCURRENT MATH</b> |                                        |     |
| 96581                  | MATH 1030/QUANT \$ T *                 | .50 |
| 96521                  | MATH 1040/STATS \$ T *                 | .50 |
| 96501                  | MATH 1050/COL A \$ T *                 | .50 |
| 96511                  | MATH 1060/TRIG \$ T *                  | .50 |

### HEALTH

|       |                         |     |
|-------|-------------------------|-----|
| 71001 | Consumer Health         | .50 |
| 71010 | Intro to Health Science | 1.0 |

### FINANCIAL LIT

|       |                       |     |
|-------|-----------------------|-----|
| 22001 | Financial Literacy    | .50 |
| 98031 | FIN 1050/Personal Fin | .50 |

### DIGITAL STUDIES

Select one if you have  
**NOT met this requirement**

|       |                               |     |
|-------|-------------------------------|-----|
| 83161 | Business Office Specialist \$ | .50 |
| 91801 | Exploring Computer Science    | .50 |
| 81211 | Computer Programming 1        | .50 |
| 81281 | Web Development 1             | .50 |

You will go online through your skyward and enter your requests using this reference sheet as a guide for the courses you need for graduation and the ones you are interested in. Make sure you have your core classes entered as well as enough electives to meet 8 credits.

| FINE ARTS                                                         |                                         |     |
|-------------------------------------------------------------------|-----------------------------------------|-----|
| 10120                                                             | Studio Art AP                           | 1.0 |
| 10662                                                             | Art 1020/Intro to Drawing \$ *          | .50 |
| 10681                                                             | Art 1120/Design \$ * +                  | .50 |
| 10280                                                             | Art History AP                          | 1.0 |
| 10291                                                             | Ceramics 1 \$                           | .50 |
| 10301                                                             | Ceramics 2 \$ +                         | .50 |
| 10310                                                             | Ceramics 3 \$ +                         | 1.0 |
| 10441                                                             | Drawing 1 \$                            | .50 |
| 10451                                                             | Drawing 2 \$ +                          | .50 |
| 10140                                                             | Drawing AP                              | 1.0 |
| 10461                                                             | Painting 1 \$ +                         | .50 |
| 10471                                                             | Painting 2 \$ +                         | .50 |
| 10201                                                             | Printmaking 1                           | .50 |
| 10211                                                             | Printmaking 2                           | .50 |
| 10521                                                             | Jewelry 1                               | .50 |
| 10581                                                             | Photography 1 \$                        | .50 |
| 13290                                                             | Music Theory AP #                       | 1.0 |
| 13470                                                             | Orchestra 1 String <b>AUD</b>           | 1.0 |
| 13030                                                             | Orchestra 2 Chamber <b>AUD</b>          | 1.0 |
| 13040                                                             | Orchestra Symphony <b>AUD</b>           | 1.0 |
| 13320                                                             | Choir 1 Tenor/Bass <b>AUD</b>           | 1.0 |
| 13332                                                             | Choir 1/Cantique <b>AUD</b>             | 1.0 |
| 13352                                                             | A'Cappella <b>AUD</b>                   | 1.0 |
| 13360                                                             | Choir 3/Chamber <b>AUD</b>              | 1.0 |
| 13361                                                             | Choir 3/Vivace <b>AUD</b>               | 1.0 |
| 13371                                                             | Bell Choir                              | 1.0 |
| 13460                                                             | Concert Band \$ <b>AUD</b>              | 1.0 |
| <b>Choose Concert, teacher will audition for specific classes</b> |                                         |     |
|                                                                   | Wind Symphony <b>AUD</b>                | 1.0 |
|                                                                   | Symphonic Band <b>AUD</b>               | 1.0 |
| 13480                                                             | Jazz Band <b>AUD</b>                    | 1.0 |
| 13520                                                             | Percussion Ensemble \$ #                | 1.0 |
| 13529                                                             | Percussion Ensemble <b>AUD</b>          | 1.0 |
| 13531                                                             | Music Composition                       | .50 |
| 16261                                                             | Theatre 1 \$                            | .50 |
| 16271                                                             | Theatre 2 \$ +                          | .50 |
| 16280                                                             | Theatre 3 \$ + <b>AUD</b>               | 1.0 |
| 16320                                                             | Musical Dance Theatre \$                | 1.0 |
| 16300                                                             | Stage Tech \$ # <b>AUD(Elective CR)</b> | 1.0 |
| 16511                                                             | Film Studies 1                          | .50 |
| 16521                                                             | Film Studies 2 +                        | .50 |
| 71401                                                             | Dance 1 ^                               | .50 |
| 71411                                                             | Dance 2 + ^                             | .50 |
| 71420                                                             | Dance 3 + ^ <b>AUD</b>                  | 1.0 |
| 71430                                                             | Dance Co <b>AUD</b> ^                   | 1.0 |
| 71441                                                             | Social Ballroom Dance 1 ^               | .50 |
| 71451                                                             | Social Ballroom Dance 2 ^               | .50 |
| 71501                                                             | Social Ballroom Dance 3 ^               | .50 |
| 71510                                                             | Social Ballroom/Perf ^                  | 1.0 |
| 71550                                                             | Hip Hop 1                               | .50 |
| HEALTHY LIFESTYLES                                                |                                         |     |
| 71101                                                             | Team Sports \$                          | .50 |
| 71111                                                             | Fund of Basketball                      | .50 |

| 71131       | Fund of Volleyball                       | .50 |
|-------------|------------------------------------------|-----|
| 71141       | Volleyball 2 +                           | .50 |
| 71201       | Fit for Life (Required Class) \$         | .50 |
| 71261       | Yoga \$                                  | .50 |
| 71301       | Weight Trng 1 \$                         | .50 |
| 71311       | Weight Trng 2 \$ +                       | .50 |
| CTE COURSES |                                          |     |
| 72060       | Exrcs/Sports Med                         | 1.0 |
| 83161       | Business Office Specialist \$            | .50 |
| 91801       | Exploring Computer Science               | .50 |
| 81211       | Computer Programming 1                   | .50 |
| 83001       | Accounting 1 \$ AAF                      | .50 |
| 83011       | Accounting 2 \$ AAF +                    | .50 |
| 83051       | Business Communications                  | .50 |
| 83191       | Business Communications 2                | .50 |
| 83081       | Business Mngmt(School Store)             | .50 |
| 81241       | Digital Media 1A                         | .50 |
| 83611       | Hospitality & Tourism                    | .50 |
| 81221       | Computer Programming 2                   | .50 |
| 81230       | Computer Sci AP                          | 1.0 |
| 81370       | Comp Sci Prn AP                          | 1.0 |
| 85081       | Video Prod 1                             | .50 |
| 85091       | Video Prod 2                             | .50 |
| 86071       | Digital Photo #                          | .50 |
| 86501       | Design/Vis Comm \$                       | .50 |
| 83271       | Economics                                | .50 |
| 83501       | Marketing 1                              | .50 |
| 83511       | Marketing 2 (FBLA/DECA) # +              | .50 |
| 83651       | Sports & Entertainment Mktg              | .50 |
| 83541       | Retail (School Store)                    | .50 |
| 83261       | Entrepreneurship                         | .50 |
| 02081       | Internship #                             | .50 |
| 98251       | MKTG 1030/Intro to Mrkting \$ *          | .50 |
| 98041       | BUS 1010/Intro to Business * \$          | .50 |
| 90607       | Database Development                     | .50 |
| 57111       | CSIS 1400/Fund of PRGMG # * \$           | .50 |
| 57121       | CSIS 1410/Object PRGMG * + \$            | .50 |
| 83601       | CTEL 1010/Leadership * \$                | .50 |
| 82060       | Floriculture & Greenhouse Mgmt           | 1.0 |
| 82511       | Intro to Auto \$                         | .50 |
| 82541       | <b>Auto Tech/Includes the following:</b> | 1.0 |
|             | ASE Brakes \$ +/-ASE Steer-Suspn         |     |
|             | ASE Electrical/ASE Engine Perf           |     |
| 82520       | ASE Chassis MLR \$ +(taken w/Auto Tech)  | 1.0 |
| 84000       | CAD Mechanical Design 1 \$               | .50 |
| 84020       | CAD Mechanical Design 2 + \$             | .50 |
| 84030       | CAD Architectural Design 1 \$            | .50 |
| 84010       | CAD Architectural Design 2 + \$          | .50 |
| 81081       | Engineer Prin 1 \$                       | .50 |
| 81091       | Engineer Prin 2 \$                       | .50 |
| 81171       | Robotics 1 \$                            | .50 |
| 81191       | Robotics 2 + \$                          | .50 |
| 98191       | EDDT 1040 Intro to Auto CAD \$ *         | .50 |
| 87761       | Adult Roles/Res                          | .50 |
| 72211       | Col Athlet Prep \$                       | .50 |

| 99291                            | FHS 1500/Human Dev * \$         | .50 |
|----------------------------------|---------------------------------|-----|
| 99261                            | FHS 2400 Mrg-Fam RI * \$        | .50 |
| 99481                            | EDU 1010/Intro ED \$ *          | .50 |
| 87001                            | Child Development \$            | .50 |
| 87011                            | Early Childhood Ed 1 \$         | .50 |
| 87040                            | Pre-School 2 hr \$ + <b>APP</b> | 2.0 |
| 87049                            | Early Child Ed 3/Childcare      | .50 |
| 87251                            | Designer Sewing 1 \$            | .50 |
| 87261                            | Designer Sewing 2 \$            | .50 |
| 87290                            | Designer Sewing 3 \$            | 1.0 |
| 87281                            | Sports Outdr Sewing 1           | .50 |
| 87301                            | Fashion Design \$               | .50 |
| 83521                            | Fashion Dsgn Mer                | .50 |
| 87771                            | Interior Design 1 \$            | .50 |
| 87851                            | INTD 1010/Intro Dsgn \$ *       | .50 |
| 87530                            | Culinary Arts                   | 1.0 |
| 87501                            | Foods & Nutrition 1 \$          | .50 |
| 87511                            | Foods & Nutrition 2 \$ +        | .50 |
| 87610                            | ProStart 2 <b>AUD 2 Periods</b> | 2.0 |
| 89021                            | Woodworking \$                  | .50 |
| 89030                            | Fur Design Manuf 1 \$ +         | 1.0 |
| 89040                            | Fur Design Manuf 2 \$ +         | 1.0 |
| 89100                            | Cabinet & Mill \$ + #           | 1.0 |
| 98601                            | CMGT 1220/Woodwrkg * \$         | 1.0 |
| 98631                            | CMGT 1200/Projects * \$         | .50 |
| 91221                            | Med Terminology                 | .50 |
| LANGUAGE ARTS(Elective CR)       |                                 |     |
| 46420                            | School Newspaper #              | 1.0 |
| 46551                            | Creative Writing 1              | .50 |
| 46561                            | Creative Writing 2 +            | .50 |
| 46401                            | Journalism                      | .50 |
| 46611                            | Fantasy & Scifi Lit             | .50 |
| 46531                            | Performance Poetry              | .50 |
| 46501                            | Shakespeare                     | .50 |
| 46511                            | Mythology                       | .50 |
| WORLD LANGUAGE (Elective Credit) |                                 |     |
| 41000                            | French 1                        | 1.0 |
| 41010                            | French 2 +                      | 1.0 |
| 41030                            | French 3H +                     | 1.0 |
| 41060                            | French 4H +                     | 1.0 |
| 41910                            | Chinese 1                       | 1.0 |
| 41920                            | Chinese 2 +                     | 1.0 |
| 41931                            | Chinese 3H +                    | 1.0 |
| 41940                            | Chinese 4H +                    | 1.0 |
| 41950                            | Chinese Lang AP +               | 1.0 |
| 42000                            | Chinese 3118/Explore *          | 1.0 |
| 41700                            | Sign Language 1 (ASL)           | 1.0 |
| 41710                            | Sign Language 2 (ASL) +         | 1.0 |
| 41720                            | Sign Language 3H (ASL) +        | 1.0 |
| 41800                            | Spanish 1                       | 1.0 |
| 41810                            | Spanish 2 +                     | 1.0 |
| 41850                            | Spanish 2H                      | 1.0 |
| 41830                            | Spanish 3H +                    | 1.0 |
| 41860                            | Spanish 4H +                    | 1.0 |
| 41840                            | Spanish Lang AP +               | 1.0 |

| SOCIAL STUDIES |                       |     |
|----------------|-----------------------|-----|
| 61030          | European History AP   | 1.0 |
| 61061          | World War II          | .50 |
| 61181          | Comp. World Religions | .50 |
| 61240          | Govt. and Politics AP | 1.0 |
| 61191          | Amer Womens Hist      | .50 |
| 61421          | Intro Philosophy      | .50 |
| 61331          | Psychology 1 \$       | .50 |
| 61341          | Psychology 2 +        | .50 |
| 61350          | Psychology AP         | 1.0 |
| 61361          | Sports Psychology \$  | .50 |
| 61401          | Sociology 1           | .50 |

| BASED ON TRYOUTS |                             |     |
|------------------|-----------------------------|-----|
| 71321            | Power Lifting (Football)    | .50 |
| 72012            | Athletic Basketball (Girls) | 1.0 |
| 72011            | Athletic Basketball (Boys)  | 1.0 |
| 72016            | Athletic Softball (Girls)   | .50 |
| 72015            | Athletic Baseball (Boys)    | .50 |
| 72030            | Cheerleading \$ <b>AUD</b>  | 1.0 |
| 72040            | Drill \$ <b>AUD</b> ^       | 1.0 |

| Application Elective Credit |                                        |     |
|-----------------------------|----------------------------------------|-----|
| 86040                       | Yearbook                               | 1.0 |
| 46571                       | Literary Magazine                      | .50 |
| 87011                       | Early Childhood Ed 1 \$                | .50 |
| 87040                       | Pre-school 2 hr class/1 period Lab- \$ |     |
| 61320                       | Peer Leadership Team                   | 1.0 |
| 16460                       | Debate 2 + \$                          | 1.0 |
| 020801                      | Internship #                           | .50 |

| Non Application courses |                         |     |
|-------------------------|-------------------------|-----|
| 02071                   | Peer Tutoring #         | .50 |
| 02101                   | Academic Decathalon #   | 1.0 |
| 02238                   | People of Pacific       | 1.0 |
| 61311                   | Law Enforcement #       | .50 |
| 02220                   | Latinos in Action (LIA) | 1.0 |
| 16450                   | Debate 1                | 1.0 |
| 02111                   | Driver's Ed/ACT Prep    | .50 |
| 02139                   | ACT Prep                | .50 |

| TOTAL CREDITS                                                                     |  |  |
|-----------------------------------------------------------------------------------|--|--|
| Should equal 8 credits plus<br>4 alternates(4 SEM 2 Full YR)<br>Page 1 + Page 2 = |  |  |

| RELEASE TIME (NO CREDIT)                    |                          |   |
|---------------------------------------------|--------------------------|---|
| 06011                                       | Release Time (LDS/SEM 1) | 0 |
| 06012                                       | Release time (LDS/SEM 2) | 0 |
| <b>Each course takes 1 class pd per Sem</b> |                          |   |